MINUTES February 11, 2025

The Regular Meeting of the Council of the Rural Municipality of Marquis No. 191 was held on Tuesday, February 11, 2025 in the RM Municipal Council Chambers located at 13 Main Street, Marquis, Saskatchewan.

Reeve Robert Purtill called the meeting to order at 9:05 a.m. with the following members of council, and administrator, present:

DIVISION I - Carter Chute DIVISION IV - Garth Swanson DIVISION II - Jim LaLonde DIVISION V - Nolan Berg DIVISION III - Derek Anderson DIVISION VI - Carter Smith Administrator - Madison Gardner

Minutes 34-2025 - Berg:

That the minutes of the regular meeting held January 14th, 2025 be approved, as presented.

Carried.

Monthly Statements

35-2025 - LaLonde:

That the Change in Income and Change in Financial Position Statements and the Bank

Reconciliation for the month of January 2025, be approved as presented.

Carried.

Accounts

36-2025 - Chute:

That the accounts as presented at this meeting and adjoined to these minutes:

DD & Month End Jan 31 - 25 #3466 - 3471 73,214.54 Accounts & DD Feb 11 - 25 #3472 - 349946,816.84 Total \$ 120,031.38

be approved for payment.

Carried.

2024 Dust Control

37-2025 - Swanson:

That Fort Distributers Ltd. be hired to supply and apply liquid magnesium chloride dust suppressant at the cost of \$0.42 per litre for 2025 and acknowledge the RM will cover one-half the cost of the site at Vern O'Connell's, due to the municipal well location, and the full cost of the site at Thorvaldson's, which is on our gravel haul route.

Carried.

Hamlet of Parkview

38-2025 - Purtill:

That we approve the minutes for the Hamlet of Parkview January 23, 2025 meeting.

Carried.

SaskPower Request

39-2025 - Bera:

That we approve SaskPower to install a reactor on road allowance, as per File # 20464885 and map dated January 21, 2025.

Carried.

Corres-

40-2025 - Chute:

That the correspondence, as listed, attached to and forming a part of these minutes, pondence

having been read, now be filed.

Carried.

Water

41-2025 - Anderson:

Report SSA

That the RM of Marquis No. 191 acknowledge the presentation of the Special Service Area - Keeler Monthly Water Report for November 2024 and instructs the Administration

to place a copy of the reports on file for future reference.

Carried.

Delegation 10:04-10:48am

James McKnight, Registered Professional Planner, attended the meeting via Microsoft Teams to discuss the Background Report and Visions for the updated OCP & Zoning Bylaws.

f.L. 116

SARM Annual 42-2025 - Berg:

Convention

That Reeve Purtill, Councillors LaLonde, Anderson, Swanson, Berg & Smith, and the Administrator be authorized to attend the SARM Annual Convention to be held in Saskatoon, SK on March 11-13, 2025; and that Councillors Anderson and Berg be appointed as voting delegates.

Carried.

SMHI

43-2025 - Purtill:

Delegate

That we appoint Councillor Swanson as the delegate to attend the SMHI meeting

March 11, 2025 at the SARM Annual Convention.

Carried.

2025

44-2025 - Purtill:

PCO

That Ashley Zaremba be appointed at the Pest Control Officer on behalf of the Municipality for the year 2025, at a rate of \$26.00 per hour plus mileage from her leaving her residence at a rate of \$0.70/km.

Carried.

TV

45-2025 - LaLonde:

Purchase

That council authorizes the purchase of one tv to be hung up in the council chambers.

Carried.

Stockpile Site 46-2025 - Purtill:

That we approve the payment to Shane Connelly in the amount of \$600.00 for a gravel stockpile lease for the year 2025, located on PT SE 20-19-27 W2 Parcel B, and this account be paid at the August 2025 meeting.

Carried.

Lunch

47-2025 - Purtill:

12:00-1:03p.m. That we recess for lunch and reconvene at 1:00 p.m.

Carried.

March

48-2025 - Anderson:

Meeting

Whereas the regular March meeting would conflict with the SARM Annual Convention,

that the March meeting be rescheduled to March 14, 2025.

Carried.

Adjourn

49-2025 - Purtill:

That the meeting adjourn, the time being 1:48 p.m.

Carried.

Next Regular Meeting March 14th, 2025 at the Municipal Office.